

## Message Text

UNCLASSIFIED

PAGE 01 KATHMA 03909 121034Z

46

ACTION SS-15

INFO OCT-01 NEA-10 ISO-00 IO-13 CPR-02 SY-10 PRS-01

CIAE-00 INR-10 NSAE-00 RSC-01 VOE-00 SCA-01 USSS-00

FBIE-00 DRC-01 /065 W

----- 069994

R 120940Z SEP 73

FM AMEMBASSY KATHMANDU

TO SECSTATE WASHDC 6326

INFO USUN NEW YORK 129

UNCLAS KATHMANDU 3909

E.O. 11652: N/A

TAGS: NP, UNGA

SUBJECT: NEPALESE DELEGATION, UNGA

1. COMPOSITION GON DELEGATION UNGA HAS BEEN ANNOUNCED AS  
FOLLOWS:

A. LEADER - FOREIGN MINISTER GYANENDRA BAHADUR KARKI

B. DEPUTY LEADER - PERM UN REP SHAILENDRA KUMAR UPADHYAYA

C. MEMBER- NATIONAL PANCHAYAT MEMBER (REPRESENTING WOMEN'S  
ORGANIZATION) MRS. KAMAL RANA

D. MEMBER - TRIBHUVAN UNIVERSITY ENGLISH LECTURER DR. MOHAN  
PRASAD LOHANI

E. FMA SECTION OFFICER GOVINDA DEV PANT

2. DELEGATION WILL ALSO BE BUTTRESSED BY NEW DEP PERM REP,  
PROF. KHA  
DGA BHAKTA SINGH, AND NEWLY ASSIGNED FIRST SECRETARY,  
MFA UNDER SECRETARY KEDAR BHAKTA SHRESTHA, BOTH OF WHOM WERE  
ON GON UNGA DEL LAST YEAR.

COON

UNCLASSIFIED

UNCLASSIFIED

PAGE 02 KATHMA 03909 121034Z

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 12 SEP 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1973KATHMA03909  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** KATHMANDU  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1973/newtext/t19730940/aaaabdne.tel  
**Line Count:** 60  
**Locator:** TEXT ON-LINE  
**Office:** ACTION SS  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinjw  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 09 OCT 2001  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <09-Oct-2001 by maustmc>; APPROVED <11 FEB 2002 by martinjw>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** NEPALESE DELEGATION, UNGA  
**TAGS:** OTRA, NP, UNGA  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005